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## Community Preservation Committee

Wednesday, March 9, 2016 - 5pm

Town Hall, Room 1

### PROPOSED AGENDA

- I) APPROVE FEBRUARY 10, 2016 MEETING MINUTES
- II) REPORT ON WARRANT AND CAPITAL BUDGET COMMITTEE ACTIONS
- III) FINAL ASSESSMENT OF PROJECTS FOR MAY TOWN MEETING
- IV) FINANCIAL OVERVIEW AND RECOMMENDATION FOR FY ' 17 (MAY 2016 TOWN MEETING) APPROPRIATION
- V) PROJECTS DISCUSSION -- FY '14, 15 and 16 Project Monitor Reports
- VI) OPEN SPACE AND HOUSING INVENTORY DISCUSSION
- VII) OTHER BUSINESS
  - a) Administrative expenses
  - b) Next meeting: April 13, 2016 - 5pm, Town Hall Room 1
- VIII) ADJOURN