



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates:

Beginning Date:

1/1/2023

Ending Date:

12/31/2023

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☒ year-end report

☐ dissolution

Cassandra Page

Candidate Full Name (if applicable)

Bolmont Housing Authority Board

Office Sought and District

60 Gordon Ter

Residential Address

E-mail: cpage@BolmontHA.org

Phone #:

Committee to Elect Cassandra Page

Committee Name

Meghan Pelrine

Name of Committee Treasurer

70 Pearson Rd

Committee Mailing Address

E-mail: Mpelrine83@gmail.com

Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$272.00

Line 2: Total receipts this period (page 3, line 12)

0

Line 3: Subtotal (line 1 plus line 2)

\$272.00

Line 4: Total expenditures this period (page 5, line 15)

\$60.00

Line 5: Ending Balance (line 3 minus line 4)

\$212.00

Line 6: Total in-kind contributions this period (page 6, line 18)

0

Line 7: Total (all) outstanding liabilities (page 7, line 19)

0

Line 8: Total out-of-pocket expenses this period (page 8, line 22)

0

Line 9: Name of bank(s) used:

Citizen's Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 1/12/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 1/12/24

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/31/23	Citizens	Citizens Bank	Service Charge	\$5
2/28/23	Citizens	"	"	\$5
3/31/23	Citizens	"	"	\$5
4/28/23	Citizens	"	"	\$5
5/31/23	Citizens	"	"	\$5
6/30/23	Citizens	"	"	\$5
7/31/23	Citizens	"	"	\$5
8/31/23	Citizens	"	"	\$5
9/29/23	Citizens	"	"	\$5
10/31/23	Citizens	"	"	\$5
11/30/23	Citizens	"	"	\$5
12/29/23	Citizens	"	"	\$5

* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)

Line 14: Expenditures \$50 and under (not listed above)

Line 15: TOTAL EXPENDITURES IN THE PERIOD

0

0

\$160