



FROM YOUR TOWN ADMINISTRATOR'S OFFICE

# TOWN OF BELMONT

*April, 2022*

As we jump into spring, explore the Town Administrator's Bulletin for the month of April. The Town Administrator's Bulletin seeks to provide information on public forums, Select Board initiatives and updates.

## **Public Forums, Input Sessions and Town Meeting (live, or may have remote participation option):**

- **League of Women's Voters Warrant Night April 13, 2022 at 7:00 PM:** An opportunity to ask questions about: Warrant Articles prior to Segment A of Annual Town Meeting. For more information, please [Click Here](#).
- **Select Board Meeting April 25, 2022 at 7:00 PM:** Agenda items will include: Transportation Advisory Committee's recommendations on Concord Avenue Striping Plan. For more information, please visit the Town's Website or [Click here](#).
- **Public Forum on Fuel Storage April 28, 2022 at 7:00 PM:** For more information, please visit the Town's Website or [Click here](#).

## **Select Board Initiatives:**

### **Leonard St. Outdoor-Dining and Traffic Plan going into effect on May 2, 2022**

For outdoor dining applications, please contact the Town Administrator's Office at 617-993-2610 or email [selectboard@belmont-ma.gov](mailto:selectboard@belmont-ma.gov).

### **Annual Town Warrant Posted to the Town Website**

The Annual Town Meeting Warrant can be accessed by visiting the Town Website. Please [Click Here](#). The Annual Town Meeting will be taking place on the following dates: Segment A: May 2<sup>nd</sup>, 4<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup>; and Segment B: June 1<sup>st</sup>, 6<sup>th</sup>, 8<sup>th</sup> and 13<sup>th</sup>.

### **Structural Change Impact Group**

The Structural Change Impact Group completed its charge on March 31, 2022. The Committee will schedule reviews over the coming months with the Select Board and other departments. Findings will also be presented at one of the upcoming Town Meeting Member meetings in May or June. To view the final report, [Click Here](#).

### **Diversity Task Force:**

The Diversity Task Force completed its charge on March 21, 2022. A presentation was made by the Diversity Task Force during the March 21<sup>st</sup> Select Board meeting and a presentation will also be made at one of the upcoming Annual Town Meetings meeting dates in May or June. To view the final report, [Click Here](#).

**Town Administrator Office**  
**[townadministrator@belmont-ma.gov](mailto:townadministrator@belmont-ma.gov)**  
**617-993-2610**

## **Community Updates:**

### **Town Day**

On Saturday, May 21, 2022, the 31<sup>st</sup> Annual Belmont Town Day hosted by the Belmont Business Association will be taking place. Please join us in celebrating the community with a day of fun! We welcome you to stop by the Select Board and Town Administrator's booth to say hello!

### **Fire Department**

On March 4, 2022 members of the Belmont Fire Department, retirees, and family members of the late FF Roland A. Weatherbee, Jr gathered to recognize the anniversary of his line of duty death on March 4, 1985. FF Weatherbee, for whom the Headquarters station is named, succumbed to injuries sustained in the line of duty while operating at box 74 for a fire on Scott Road.



Additionally, the Belmont Fire Department recently placed a new vehicle in service to be operated by the Shift Commander. The 2021 Chevrolet Tahoe replaces a 2007 Ford Expedition. The Belmont Fire Department would like to thank the residents of Belmont for their support and the Capitol Budget Committee for their assistance in making this new vehicle and incident management capability available to our Town.

### **Police Department**

The Belmont Police Department has released its 5-year strategic plan and the results of the Department's Citizens Survey. Both can be accessed by [Clicking Here](#).

### **Council on Aging**

The Council on Aging is sponsoring many fun and engaging events in April! See the list below and for more information visit the Council on Aging's website by [Clicking Here](#).

- The PARKINSON'S Song and Dance Man! Friday, April 8<sup>th</sup> at 1:15 PM
- Museum of Fine Arts Presents: Art in Bloom (virtual) Tuesday, April 12<sup>th</sup> at 11 AM
- Meet and Greet with the Bristol County Sheriff's K9 Unit Tuesday, April 12<sup>th</sup> at 1:15 PM
- The War in Ukraine: Presented by Dr. Alexandra Vacroux Tuesday, April 19<sup>th</sup> at 1:15 PM
- All About Head Injuries: Presented by the Belmont Fire, Police, and 911 Dispatch Friday, April 29<sup>th</sup> at 1:15 PM

### **Belmont Public Library**

Join the Belmont Public Library in the **Elvira Repetti & The Belmont Public Library Sunflower Challenge**! Ask for a free packet of sunflower seeds at the Belmont Library, plant them and share a picture with the library when your sunflowers are grown! Send your photos to [Belmontpublicsocial@gmail.com](mailto:Belmontpublicsocial@gmail.com) or tag @belmontlibma on Facebook, Twitter, or Instagram.

### **Department of Public Works**

Announcing the Commemorative Shade Tree Planting Program! The shade tree planting program offers an opportunity for you to help beautify Belmont and to recognize a person or event with the planting of a shade tree. For questions, please contact the Department of Public Works at 617-993-2680.